

**TURNER DAYS**  
VENDOR REGISTRATION FORM

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Please answer ALL questions below.

**Type Of Vendor:**  Craft Booth \$50  Food Booth \$75  Food Truck \$125

**Booth Spaces: 15 ft. x 15 ft. (half spaces not sold.)**

1 Space  2 Spaces  Other (\_\_\_\_)

**\*\*NO REFUNDS ON BOOTH RENTALS\*\***

**Do you need to use your vehicle as part of your booth?**  YES  NO

**Electricity:** \$15 for the first 15-amp plug. \$5 for the second. Only two per vendor. You must supply your own extension cords. 220-amp available for \$35.

1 Outlet  2 Outlets  220- amp  No Electricity Needed

**What will you be selling/providing?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Amount Enclosed: \$** \_\_\_\_\_

\* Please mail or deliver this COMPLETED and SIGNED registration form & full payment to Tammy \*  
Wake at 3345 N. 51st St., Kansas City, KS 66104. Make all checks payable to "Turner Days."

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Neither the Turner Days Committee, the Turner Recreation Commission, or Turner USO 202 - including all its governing body, their respective employees, or agents shall be responsible for any injury or damage to any persons, property, or products, no matter the nature, while within or being moved in/out of the Turner Days Complex, whatsoever. Further, lessee shall, and does by the means of this agreement, consent and agree to indemnify and save harmless the Turner Days Committee, the Turner Recreation Commission, or Turner USD 202 - including all of its governing body, their respective employees, or agents of any and all liability that may arise out of bodily injuries or property damage resulting from the use of the premises by the lessee, as well as any and all damages that may occur from the use of equipment and devices of every kind, make, and description.